Editorial Notes

This A.D. 2011 is an auspicious year when His Majesty the King will reach his 7th cycle birthday on 9th December. This issue of "Makae Wathanaram" (Conserv Culture) Journal, therefore, follows this notable occasion to present the results of RMUTP mission in collaboration projects on art and culture conservation, all of which have been done to respond His Majesty the King’s thoughts by nine RMUTP faculties, namely Industrial Education, Income Economics Technology, Mass Communication Technology, Business Administration, Science and Technology, Engineering, Liberal Arts, Architecture and Design, and Industrial Textiles and Fashion Design. These have been done in order to propagate and celebrate on the Auspicious Occasion of His Majesty the King’s 7th Cycle Birthday Anniversary 5th December 2011. Last but not least, "Makae Wathanaram" Journal will be published in both Thai and English from now on, so that the art and culture conservation projects of RMUTP could be internationally publicized.
From the Cover

Since its A.D. 1971 is an auspicious year, government organizations, private companies and people in general have held a great many of activities to highly honour His Majesty the King on His 74th Cycle Birthday Anniversary, 5th December 2011. On this auspicious occasion Rajamangala University of Technology Phra Nakhon, therefore, publishes this Phi Khon Nation Journal issue of its six year, eight-hundred to celebrate on his national esteem occasions so as to perform our rivalry and to celebrate on His Majesty the King's age, which turns 84 years of the 74th Cycle Birthday Anniversary.

Message from the President of Rajamangala University of Technology Phra Nakhon

Rajamangala University of Technology Phra Nakhon has one important mission that is to conserve art and culture since keeping culture of the nation means keeping Thai identity and independence for our descendants to be long proud of. Therefore, RMUTP has its policy in holding project activities of art and culture conservation in every faculty and division in order to integrate art and culture into RMUTP way of living, one of which is continuously presented via Phi Khon Nation Journal. For this year, government organizations, private companies and people in general have held various activities to highly honour His Majesty the King on the Auspicious Occasion of His 74th Cycle Birthday Anniversary, 5th December 2011. RMUTP’s policy is to collect the results of project operation responding to His Majesty the King’s thoughts, especially those relevant to the Philosophy of Sufficiency Economy. Since another RMUTP’s policy is to go internationally, Phi Khon Nation Journal is published in both Thai and English starting from this issue. All of these have one common cause that is to propagate and publicize His Majesty the King’s great mercy to Thai people.

Anup. Prof. Chantrong Kornthong
President
His Majesty’s Worry Comes to Traffic Light’s Bestowel to Solve the Crisis.

By Childrroflat Yoonma
Translated by Wongsin Tinsawad

On Friday, 5th day of stay in the Year of Our Lord, 2565, HM the King was invited by HM the President to attend his majesty’s 80th Birthday Dinner at the Grand Palace. After the dinner, HM the King walked to the Grand Palace and was received by HM the President. HM the King, after the reception, walked to the traffic light to see the new traffic lights that were installed to solve the traffic problem. HM the King walked to the traffic light and was surprised by the new traffic lights. HM the King said, “This is a great solution to the traffic problem. I am happy that HM the King has solved the traffic problem.”

The new traffic lights were designed by an Italian company and installed by the government. The traffic lights were installed to regulate the traffic and reduce the number of accidents. HM the King was impressed by the new traffic lights and said, “This is a great solution to the traffic problem. I am happy that HM the King has solved the traffic problem.”

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Follow the Royal Initiative: Phra Dabos Project

By: Phra Narongsak Osottanakorn
Translated by: Phuket News

He Majesty the King recognized there were still a lot of people without adequate education who have no budget to continue their studies. He believed that if these people were willing to learn, they should be given a chance as well as trained in ethics and morals. So they could find their place in the career world, supported their own families and contributed to society. To help those kinds of people, the King recalled how ancient teachers, Phra Dabos (hermit) taught his students. It could be traced back to the ancient time. Anyone who desires to be a Dabos, should need a strong determination because the hermit always hides himself deep in the forests. The person has to go through several difficulties to reach him and tough tests to be accepted as a student. The hermit teaches the students without exposing anything new.

The initiative was given to Phra Narongsak Osottanakorn, Phuket's former governor, to launch a training of vocational training at the Royal Household's place, opposite National Library, Wachira Phiyaw in August, 1978. Then on July 20, 1980, His Majesty gave permission to separate the project into Phra Dabos Foundation, and it had been completely finished on August 17, 1980. His Majesty is Honorary Chairman, and HM Princess Maha Chakri Sirindhorn is a honorary Vice Chairman.

We were a group of Phra Narongsak Osottanakorn who were always working on the occurrence urgent from Mr. Akkhar Chansak, President, Associate Professor, Dean of Faculty, and we also contributed and helped to make the university long and repair traffic lights. The illuminating needs with credit renew and things significant good solutions, mobilized ones who had got proficient equipment and took loan, post-clown paid, from Wat Chana Songram and we have strong to do precociously in response to His Majesty's wish. We thus started the project immediately. We called it "Phra Dabos Project" under His Majesty's name. As the project was completed, we were very pleased and proud, and we presented it in front of His Majesty sitting on an ordinary chair and then gave up their pride because of the King's lecture. The efforts and sacrifices that we made were economic and in order to make His Majesty happy.

As a result of His Majesty, the King who stays and stays a living at Rajamangala University of Technology Phra Narong Osottanakorn, Phuket's former governor, we contributed to the royal project of vocational training in the fields of traffic lights, light, and electricity, built along sides of Phuket's roads, which is the most contributed by His Majesty. He has been the most splendid accomplishment in my remembrance ever since.
ประชาสัมพันธ์โครงการ "สินค้าใหม่เป็นพลังงานสีเขียว"

ผ่านศูนย์บริการจัดทำฉีดยารักษาสุขภาพ

โครงการ "สินค้าใหม่เป็นพลังงานสีเขียว"

สำนักงานการจัดทำฉีดยารักษาสุขภาพ

เพื่อเป็นพลังงานสีเขียว

เพื่อเป็นพลังงานสีเขียว
Mass Communication Technology with HM the King’s Royal Thoughts

By Thanasit Udornvichachiwong
Translated by Malit Khampakhun

"HM the King has provided a real boon – crops, water, soil in abundance – to Thailand.

He is the King, who helps relieve any suffering of the Thais from afar. Nearly the century he has salvaged the nation.

That is part of the royal song entitled "Rumun Phatian Din Prakom Nanom" which is memorized in hearts of Thai people all the country. The content represents the Royal Grace of His Majesty King Bhumibol Adulyadej towards the entire Thai populace.

All over the world there are less than 30 monarchy countries. There are no evidences that a king has concern to work on crops cultivating, water, soil, forest and material, but only the King of Thailand HM the King has conducted, a number of his works, all of which has voiced the benefits and contribution in agriculture, water, soil, forest and human being to a great cause.

HM the King has studied and sought for a number of the solutions related to agriculture, water, soil, forest and human resources with his great passion and effort. Becoming the most supreme model for the nation, he has initiatedly conducted more than 1400 of the Royal Projects with his talent.

The Faculty of Mass Communication Technology, Rajamangala University of Technology Phra Nakhon is in readiness for meeting and for competing with HM the King’s royal thoughts as the entire organization. The Faculty has still extended the value in the concrete such as the mangrove reclamation project which the faculty has completed since the inception of the Faculty was in 1993. The project corresponded to the fundamental principles of HM the King’s royal thoughts emphasizing on the forest conservation in the watershed areas. It follows that the more the forests there are, the more absolutely complementariness to preserve living brother the fertile land and soil, the abundant water and the food we eat.

Every year, the Faculty staff and students participate in planting in the various areas of the mangrove forests in order to preserve the forests and cultivate conscious mind to the conservation and appreciation of nature. In addition, the Faculty provided the façade of the faculty building with the garden to show expression and conservation of trees. That presumes to be a vital fundamental of cultivating human being’s conscious mind to love and care about nature.

As for "Mass Communication Technology" Faculty than realized the development of human resources quality and the importance of "Mass Communication Technology" in the context of global society.
Thai Ways of Life: Sufficiency Economy

by Surasak Atmaviluck
translated by Nuth Khampitsak

In the society at present, there have been lots of changes because of advancement in technology, education, economy, and even Thai ways of life, which are now separated into small units. Hospitality, generosity and dependence amongst one another gradually decreases. People lead their lives in social circles and compete amongst themselves at the time to obtain what they need, and then their happiness comes. Most people emphasize on the happiness measured by concrete materials as an indicator. That usually leaves them with a bad feeling of life. In this case, they turn into unhappiness, and do not realize what happiness is indeed.

The Faculty of Business Administration, Rajamangala University of Technology Phra Nakhon has an insight of the problematic situations of the Thai societies of the time being...
Most people spend their lives on leisure, put an emphasis on the leisure activities, rather than the leisure time. The reason is lack of individual hospitality and attention to the surroundings. As a solution in this society, the Division of Arts and Culture put an importance on the leisure activities of King Rama V's perspective, and the Thai Ways of Life Project is thus implemented. The purpose of the project is to encourage people in the society to realize the essence of leisure activities, to make people live in the target area to be aware of the leisure activities, the economic principle. In addition, household accounting, agricultural productivity with the use, and explanation of available land and other resources which yield the highest advantage are underway. Deliberately, it follows that the highest-quality of life strengthens the community and prevents it from unexpected problems. The project held in Nakhon Nayok Province January 28, 2010 was expected that the curators as participants would gain good experiences from well-organized social activities.

The Field of Accounting has realized the importance mentioned above and offered the academic project community entitled “Accounting Development Center in Communities for sustainability well-being.” The project by Assistant Professor Chrudomphant Chotiphat, Head of Accounting Field, has the objective of enhancing the professional knowledge of accounting to the Thai society on the basis of sustainability. The research idea is to improve the accounting accounting of household activities in the project. As a result, this research helps decrease the time of gathering information and awareness of uses resources and expenditure. As a result, the research and development of the system enhances the convenience and accuracy of the software in practice much more. And all consultants pay attention to the quality of system organization which from all the households can benefit in the future.

Hence, the Faculty of Business Administration, Rajamangala University of Technology, Thanyaburi has organized and continued a variety of projects and activities corresponding to the sustainability economy of King Rama V’s perspective. The project is trying to develop and establish collaboration network which will be useful for individually intellectual work, to develop the knowledge, technology, and even the lessons learned from the previous experience. As a result, Thai society and organizations extend to the sustainability community network which convene the research of the management in the areas of sustainability economy. And finally, the council support and organizations extend to the sustainability community network which convene the research of the management in the areas of sustainability economy.
ข้อความด้านงานพระราชดิณ์ศรีสรัจจ์พิพิธ

 Good Smell Garbage as a Royal Initiative Self Sufficiency Economy

By: Asst Prof Salaya T. Pukyorm
Translated by: Thassinee Phatraab

"Good smell garbage project" was launched by the faculty of Science and Technology, Rajamangala University of Technology Thanyaboon in order to be a teaching material in garbage management course according to His Majesty's initiative self sufficiency economy, to promote thinking process in students, and to publicize to the public since the project is useful for our society, and country helps to decrease quantity of biodegradable garbage which produce bad smell, and also save environment and natural resources. Good smell garbage comes from composing organic substance (garbage) with Effective Microorganisms (EM) in order to biodegrade without bad smell. The experiment has been proved that it does not cause any environmental problems.

Benefit of good smell garbage

Agriculture aspect
- Adjust pH value of soil and water
- Adjust soil structure to be loose and hydroscopic
- Accelerate plant growth to be naturally perfect and resistant to diseases and insects

Livestock aspect
- Remove bad smell from animal farm in 24 hours
- Remove waste water from farm in 1-2 weeks
- Remove flies by cutting their life cycle

Fishery aspect
- Control quality of water in wells
- Prevent disease
- Decrease quantity of mud in wells, and prevent often mud so that it can be good mixture for fertilizer

Aroma therapy aspect
- Cure bad smell by mixing with water 1:10, follow by pouring into the fish tank for source
- Biodegrade remaining substance and waste water by pouring into toilet or pipe

Things you will need
- Water from any source, tap water should be simmered 2-3 days to kill all chlorine
- Sugar such as molasses, brown sugar
- Incubation of microorganisms (well prepared, see below)
- Garbage such as first past, vegetables, grass, rice
- Garbage container with cover such as jar, tank can
- Leaky sack which suits the container
- Bottle for measuring water

วิธีการจัดเตรียมและนำไปใช้ประโยชน์

- ป้อนน้ำผึ้งลงไปในผ้าห่มที่อบไอน้ำ แล้วนำไปต้ม 24 ชั่วโมง
- ป้อนน้ำผึ้งลงไปในผ้าห่มก่อนนำไปต้ม
- ป้อนน้ำผึ้งลงไปในผ้าห่มที่อบไอน้ำให้แก่ เพื่อทำให้ถูกต้อง
- ป้อนน้ำผึ้งลงไปในผ้าห่มก่อนนำไปต้ม 2-3 วัน เพื่อทำให้ถูกต้อง
- ป้อนน้ำผึ้งลงไปในผ้าห่มก่อนนำไปต้ม 2-3 วัน เพื่อทำให้ถูกต้อง
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The Administration to Respond to the Royal Thought by Using the Conceptual Framework of Sufficiency Economy

By: Ass. Prof. Weerasrith Pritnapas
Translated by: Pesaptra Wannayoy

"Philosophy of sufficiency" or sufficiency economy is The Royal Speech that has been announced to Thai people. It was mentioned in The Royal Plowing Ceremony at The Dusitdara Pavilion on May 9, 1986.

Sufficiency economy is the philosophy that leads the way of life and the way of act for every level: family, society and government. It covers the middle way of daily life, the country development and administration, especially to develop the economy for catching up with the change of the world.

Sufficiency economy is the philosophical concept that everyone can use and develop for daily real life such as you, the executive, teacher, civil servant, student and every level of organization, especially, the educational institutes including Formal Education and Non-Formal Education. It is based on the middle way and cautiousness and recognizes 3 aspects that are enough, reasonable and self-immune. Moreover, the good way of the administration of sufficiency economy should be along with knowledge and morality along with being patient, diligent and untiring.
The faculty of Engineering has taken the philosophy of sufficiency economy to administer for 4 years. It has not covered all and it cannot solve all problems because the problems are different. For example, there are many kinds of people, their bases and needs are different. Moreover, most of them think of themselves rather than the public needs. Therefore, the faculty has tried to use the philosophy of sufficiency economy by taking advantage and responsibility, being patient and reasonable. The result is still half complete.

The way of action is to promote 3 sets of committee. The first is the administration committee that includes dean, assistant dean and associate dean. The second includes dean, assistant dean, associate dean, the head of division, two representative of lecturers and two specialists. The reasons of having two sets of committee for division are to make a balance and responsibility, knowledge, reasonableness and to be unbiased. The issue will be taken to have the consensus and then under the sufficiency economy for matching commitment to develop the country in the period of T The National Economic and Social Development Plan (the 10th Plan 2007–2011) that is about “To be happy in the united society.”

The principles of sufficiency economy include:
- To develop and individual with morality, knowledge, being healthy, warm living, reliance on oneself, stable living and balancing the variety of natural resource and environment.
- To enhance the quality of economy, being stability and fairness, to restructure the faculty of engineering to compete in the change of globalization.
- To maintain the variety of organic and construct the stability of natural resource base and the quality of the environment, to balance the natural conservation, stabilize natural using, create values and support the personnel to have more knowledge of the immensity of the natural resource base by further studying domestically and attract.

To develop the administration and the management system for being good governance under the democracy regime which the king is the head of country. Tend to construct the methods and principle which concerns with enhancing the benefit to every organization along with honest, fairness and take responsibility for the public; moreover, decentralize and allow everyone to take part in decision making in order to be justice based on creating.

“Balance and immunity” for individual, society, economic system, natural resource and environment by keeping balance competition based on cooperation in every level focusing on social development and having grown society.

The way of development critics to “People center” along with the principle of the administration by using sufficiency economy, including (1) knowledge, (2) morality and honestly and, (3) diligence. If the executives take the principle of sufficiency economy to use in the administration, it is certain that that society will be happy.
Language Talent of His Majesty King Bhumibol Adulyadej

His Majesty has greatly written many books which are worthy of Thais. These kinds of books are understandable
by everyone. It is undoubtedly believed in his divine power.
His Majesty wrote the books as follows:
1. The Journey from Sam to Switzerland, 1946
2. A Man Called Intrepid (translated), 1984
3. The Trees (translated), 1994
4. The Story of Mahanakorn, 1996
5. The Story of Mahanakorn (cartoon edition), 1999
6. The Story of Thong Daeng, 2002
7. The Story of Thong Daeng (cartoon edition), 2004
8. Royal speeches, translated from Thai into English.

One of his literary works which indicates his language talent is the Story of Mahanakorn.
It is worth examining the content filled with
meaningful language and illustrations shown by
leading artists. Ordinary people can comprehend
the scriptures in Tripitaka which he referred to.

One part of the story is when Poltajansak gave
an ultimatum to his own brother, Anitbajansak that finally
brought to fighting. A number of people died in the battle,
including Anitbajansak. The situation was deeply moved,
and the illustration books extreme objected; soldiers armed
with bayonets instead of swords unconsciously looking
the fighting, kill one another. Happily nothing in preliminaries
during the war spreading.

Besides in Mihmas and foreigners hopefully waiting
for the possession of the city.

พระบาทสมเด็จพระเจ้าอยู่หัว ได้ออกพระบารมีเชิงทหารซึ่งผู้นี้
ศึกษาประสบการณ์จากพระที่ดำรงอยู่ในภูมิประเทศ ได้ส่งเสริมให้นักเรียน
ได้ฝึกหัดการสร้างความรู้สึกใช้ภาษา ด้านภาษาไทย ไทยสื่อสาร
อย่างที่ได้รับการเป็นกิจกรรมนี้ โดยพระบรมราชานุสรณ์เจ้าจุฬาภรณ์
จวก ได้เนื่องพระบารมีเชิงทหารได้
1. เครื่อง unlaw ราชมนตรี โกปะหยีภูมิประเทศ
2. พระที่ดำรง ผู้จัดสร้างภูมิประเทศ โกปะหยีภูมิประเทศ
3. พระศิษย์ ภูมิประเทศ โกปะหยีภูมิประเทศ
4. พระศิษย์ ภูมิประเทศ โกปะหยีภูมิประเทศ
5. พระศิษย์ ภูมิประเทศ โกปะหยีภูมิประเทศ
6. พระศิษย์ ภูมิประเทศ โกปะหยีภูมิประเทศ
7. พระศิษย์ ภูมิประเทศ โกปะหยีภูมิประเทศ
8. พระศิษย์ ภูมิประเทศ โกปะหยีภูมิประเทศ
Sufficiency Fashion, Reverse Popularization and Phenomenon of Postmodernism

The concept of Sufficiency Economy was initiated by King Bhumibol Adulyadej, the late King of Thailand. This concept emphasizes the importance of living within one's means and reducing the reliance on high consumption. The idea is to promote a lifestyle that is sustainable and environmentally friendly. The concept has gained significant popularity in Thailand and has been adopted by other countries as well.

In the context of fashion, Sufficiency Fashion is a movement that advocates for conscious consumption of clothing. It encourages consumers to choose clothes that are ethically made and environmentally friendly. The movement promotes the idea of slow fashion, where clothes are made to last and are repaired and restored instead of being discarded.

Reverse Popularization refers to the process of reintroducing traditional practices and values that were once considered out of fashion. In the case of Sufficiency Fashion, it involves reviving traditional clothing styles and techniques that were once discarded in favor of modern, mass-produced clothing.

Postmodernism is a cultural and intellectual movement that emerged in the late 20th century. It is characterized by a rejection of modernist ideals and a celebration of diversity and complexity. The concept of Sufficiency Fashion aligns with the principles of Postmodernism, as it promotes diversity and individuality in fashion choices.

In conclusion, Sufficiency Fashion, Reverse Popularization, and the Phenomenon of Postmodernism are interconnected movements that are reshaping the way we think about fashion and consumption.
goodness, peace, easy. Be with balance life, be with self, others, and nature along with the core of Buddha. It is in the nature way - the philosophy of HM King (King Bhumibol Adulyadej).

Fashion is the vogue or popularity. It is the fast and best trend. Fashion is not only clothes but also dress. It includes everything, the popularization of beauty, and attraction.

Everything which is popular is called fashion, so the word fashion is complicated, it connects very closely division of popularization and socio-cultural. However, it seems that it conflicts with sufficiency. It depends on how to take fashion to be sufficient and to support nature.

The current postmodern recognition for nature and environment appeared during 1970-1980. The new world has been interested in Technology, Economic and Ecological Design or Green Design started in developed country such as the UK and Australia Design concept was to be with the environment. Moreover, it answered the question concerning the environment well. For eastern world, Japan was considered the country which designed in harmony with the environment. In 1995, it defined the National Agenda. It consisted of committees from government, private companies and NGO.

Sufficiency fashion challenges the pattern design. Designers of anybody who influences fashion should be encouraged. Nowadays, there are many designers, media professionals, artists and Thai businessmen including fashion and textile industries are interested in sufficiency and tend to attend to the environment. Research, media production and green technology tend to design clothes which dyed from nature color, natural textile and weaving. It is that clothes in design through reused old clothes. It can go along with holistic food trend, eco, clay house and bicycle. Ancient market such as Sam Chuk, Phoeb, Baima, Ampawa floating market, Indy market or second hand market. The trend is for new generation people who need variety of sufficiency and avoid the repetitious goods in the department stores. This is a new thing, appearing in Postmodernism which reverses are wool, rare animal products, drugs and unnecessary expensive clothes. This trend should be changed although it is rare. Possibly, there should be cooperation, especially, among fashion designers, mass media, entertainers and the fashion designers. Although fashion must be continuous developed, sufficiency fashion should be another good choice among various fashion and the complication of the culture.
The Project Design and Furniture Development Which Made of Vetiver Grass to Respond to the Thought of HM King Bhumibol Adulyadej by the Faculty of Architecture and Design

By: Anit Srichumrun
Translated by: Prapan Wongsay

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New advances in technology and science have never stopped. On the other hand, the growth of the industry has affected and destroyed the environment and expanded throughout the world. Humans are directly affected by pollution from air, water and soil. Where pollution appears in the world, humans try to preserve the environment and recognize it is the top important ranking. Thailand is developing the industry, so the environment is being destroyed by new industries. The government and non-government organization recognize that environment impact the human life. Therefore, environment campaigns are used. Natural materials are needed to produce products instead of materials which can destroy the environment.

Vetiver grass is useful and it can protect the surface of soil erosion and preserve the moisture for the soil that HM King of Thailand recognizes the use of it. He learned the benefits of Vetiver grass (referred to from http://www.sukho.com/ Vetiver). Vetiver grass is Vetiveria zizanioides Nash (scientific name). Then there was the study by the taxonomy and compared to other kinds of grass about the internal structure which published in Australasiana 5 (1994. 503-630). Its name was changed to Ochnosporion zizanioides L. (Roberty). Vetiver grass is a long life plant, 100-150 cm high. Its base is flat and leaves are thick and spread out. The leaf texture is 3.6-4 cm long and 1-3 cm wide. To reproduce it is based on spreading shoot, non-spreading shoot or spread the lower and seed as multicellular plant (retrieved from http://www.sukho.com/ Vetiver).
Sufficiency Economy Philosophy, bettered by His Majesty the King Bhumibol, is a guide principle for the way of living of Thai people in the grass not level to be self-sustained based on their moral. This philosophy has been introduced since HM the King’s return to Thailand in 1981.

After the economic crisis in 1997, His Majesty advised Thai people to overcome adversity and be able to meet the challenges arising from globalization and other changes by returning to a simple way of living, having a self-sustained lifestyle and learning to become dependent on each other.

Excerpt from the royal speech on HM the King’s Birthday Anniversary on 23 December 1999:

"...The essence of the word 'Sufficiency Economy' cannot yet be found in any economics textbook. That is no surprise since it is a new theory... so new and innovative that it has not been included in textbooks. Economists and those who are interested, however, can use it, modify it or apply it to principles in an effort to improve the country’s economy as well as that of the world..."
มหาวิทยาลัยเทคโนโลยีภาคีเป็นมหาวิทยาลัยที่ดีที่สุดในประเทศไทย ที่มีชื่อเสียงระดับสากลในเรื่องของวิทยาศาสตร์และเทคโนโลยี มหาวิทยาลัยนี้มีหลักสูตรการเรียนรู้ที่เน้นด้านการเรียนรู้ที่มีคุณค่าและเป็นประโยชน์อย่างยิ่ง ที่มีการเรียนรู้ที่มีความยืดหยุ่นและตอบสนองต่อความต้องการของนักเรียนอย่างมีประสิทธิภาพ

การเรียนรู้ที่ดีมีความสัมพันธ์กับวิชาการวิทยาศาสตร์และเทคโนโลยี มหาวิทยาลัยนี้มีหลักสูตรการเรียนรู้ที่เน้นด้านการเรียนรู้ที่มีคุณค่าและเป็นประโยชน์อย่างยิ่ง ที่มีการเรียนรู้ที่มีความยืดหยุ่นและตอบสนองต่อความต้องการของนักเรียนอย่างมีประสิทธิภาพ

Rangarangkula University of Technology, Phra Nakhon conducts the Philosophy of ‘Sufficiency Economy’ as a mission of the university which is in accordance with the發 10th National Economic and Social Development Plan (2007 - 2011). In this study, a philosophy-based study by applying the university students' knowledge, understanding, and attitude concerning the Philosophy of ‘Sufficiency Economy’, including the problems of the application of ‘Sufficiency Economy’, philosophy. The results of the study were found that the arithmetic mean of the student’s consciousness of the Philosophy of ‘Sufficiency Economy’ was at the highest level. ‘Cognizance’ is defined as perceiving, understanding and awareness of a person toward a thing or situation and have characteristics that her serving behavior. This means students perceive, understand and are conscious of the Philosophy of ‘Sufficiency Economy’ at the highest level because they have the knowledge, perception and understanding that the Philosophy of ‘Sufficiency Economy’ is important. When they realize the value of the Philosophy of ‘Sufficiency Economy’, they apply it to their life and characterize their behaviors. As stated in Reuveni’s Taxonomy of Affective Learning, perception is a part of attitude which relates to knowledge, understanding and correctness respectively.

For the students’ opinions on the Philosophy of ‘Sufficiency Economy’, it was found that the arithmetic mean of the students’ selection was at the high level, which confirmed the study of Rangarangkula University of Technology, Phra Nakhon (2007). For the concept of ‘Sufficiency Economy’, discussed Economy Movement Sub-committee (2004) clarified that the explanation was defined as avoiding extreme thoughts and actions and offering oneself and others. Reasonableness was defined as having reasonable decision for the sufficiency of true value and artificial value. Self-reflexivity was defined as the need for sufficient protection

Reference


The Youth’s View: “Sufficiency Economy for Self Supporting under His Majesty’s Grandeur”

By: Wibulrak Jaisongkram
Translated by: Ass.Prof. Chotiboon Supon

Among several issues facing the people, such as nature disasters, economic crises, and social issues, the principle of His Majesty the King’s philosophy of sufficiency economy, which is of great value, has covered the people’s way of happy living that by.

In the view of some modern youth concerning how they see the principle of the philosophy of sufficiency economy was revealed by conversations with those who received awards from the exams contest of science and technology, Rajamangala University of Technology Phra Phutthi, presented his view that the philosophy of sufficiency economy taught that people live in harmony with nature and protect the environment. They learn to live a sustainable way, which is the way of living that is both economical and environmentally friendly.

Mr. Naphaphon Phunyusin, a student of liberal arts, Chulalongkorn University, who got a runner-up prize, showed his view that the philosophy of sufficiency economy was a careful way of living the basis of the middle path suitable for people in every status and group. It was sufficient not only in economy but also covering every part of a living way, namely in people’s minds, societies, cultures, nature, and environment.

Mr. Pichai Chaiyaporn, a student of liberal arts, Ramkhamhaeng University, who got a runner-up prize, showed his view that the philosophy of sufficiency economy is close to everyone and concerning people of every status and group. The principle of the philosophy of sufficiency economy is of great value but not out of date, and it can also be a set of guidelines for everyone’s living which make every people happy and long-lasting. The society in both normal and critical times.

* a lecturer of faculty of liberal arts, RAMKU
To Honor HM the King and celebrating the 80th anniversary of HM the King Bhuddhadecha

A seminar on "Architectural Design and Innovation in Public Buildings" was held at the Sirindhorn International Convention Center on 22 February 2021.

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พระประมุขจาก บดทกองทสประ

"... การทบทวนเรียนรู้ธรรมเนียมชีวิตของจริงของตนเองเป็นเครื่อง แม้จะไม่ได้เรียนรู้ที่เป็นอย่างนั้น แต่จะดาดเด่นด้วยที่เจริญพระบารมี ที่จะสอนใจ พระคุณยิ่งไม่เจริญโคจรกัน รับสมบัติของธรรมเนียม พระบารมีเจริญฟ้าจงที่ดี ยิ่งเจริญพระบารมี พระบารมีเจริญฟ้าจงที่ดี ยิ่งเจริญพระบารมี พระบารมีเจริญฟ้าจงที่ดี พระบารมีเจริญฟ้าจงที่ดี ..."